

But Jesus said, "Somebody touched Me, for I perceived power going out from Me." Now when the woman saw that she was not hidden, she came trembling; and falling down before Him, she declared to Him in the presence of all the people the reason she had touched Him and how she was healed immediately. And He said to her, "Daughter, be of good cheer; your faith has made you well. Go in peace." While He was still speaking, someone came from the ruler of the synagogue's house, saying to him, "Your daughter is dead. Do not trouble the Teacher." But when Jesus heard it, He answered him, saying, "Do not be afraid; only believe, and she will be made well." When He came into the house, He permitted no one to go in except Peter, James, and John, and the father and mother of the girl. Now all wept and mourned for her; but He said, "Do not weep; she is not dead, but sleeping." And they ridiculed Him, knowing that she was dead. But He put them all outside, took her by the hand and called, saying, "Little girl, arise." Then her spirit returned, and she arose immediately. And He commanded that she be given something to eat. And her parents were astonished, but He charged them to tell no one what had happened.

HOLY ACTIONS:

**Today: Following a brief Coffee Hour is our Annual Meeting
No services this week**

Sun. Nov. 10th – CGS, Discovering Prayer, Matins – 9:00am

Wed. Nov. 13th – Akathist to St. John Chrysostom – 6pm

Fri. Nov. 15th -- BEGINNING OF THE NATIVITY FAST

Sun. Nov. 17th – CGS, Discovering Prayer, Matins – 9:00am

Wed. Nov. 20th Great Vespers for the Entrance of the Birth giver of God – 6pm

Thurs. Nov. 21st – Divine Liturgy 9:30am

Sun. Nov. 24th -- CGS, Discovering Prayer, Matins – 9:00am

Wed. Nov. 27th – Akathist Glory to God for all things- 6pm

HOLY WORDS:

The spiritual person, when suffering in the flesh, uses his afflictions to be set free from sin, and to be made "perfect through suffering" like Jesus Himself (Heb 2.10). He knows that as his "outer nature is wasting away" he is being born into the Kingdom of God if he suffers in and with Jesus the Lord. – Fr. Thomas Hopko

In a very real sense the most grievous suffering of all is not in the flesh but the spirit. This is the suffering which torments the soul when, by the grace of God and in the light of Christ, the spiritual person sees the utter futility, ugliness and pettiness of sin which is destroying men made in the image of God. According to one great theologian of the Church, this suffering was the most grievous of all for the Lord Jesus Himself (cf. Metropolitan Anthony Khrapovitskii, 20th c., *The Dogma of Redemption*).

Let there always be a preponderance of mercy with you, even though you don't feel such mercy in yourself, as God has for the world ... A cruel and merciless heart is never purified. A merciful man is the doctor of his own soul, because as it were a by a strong wind from is heart he drives out the darkness of the passions.

(St. Isaac the Syrian, Homilies, 41)

If you begin to guard wealth it will not be yours. But if you begin to distribute it, you will not lose it. (St. Basil the Great, Conversations, 7)

Saints Peter and Paul Orthodox Church

25636 N. Mosiertown Rd Crossingville, PA 1641

Archpriest Fr. Daniel Mathewson – *Rector*

V. Rev. David Smoley – *Retired* **Lord's Day – 11-03-2019**

Parish phone: 814-734-3801 Find us on the Web at:

www.orthodoxcrossingville.org



GLORY TO JESUS CHRIST!

20th SUNDAY AFTER PENTECOST — Tone

3. Synaxis of the Holy Unmercenaries. Martyrs Akepsimas the Bishop, Joseph the Presbyter, and Aithalas the Deacon, of Persia (4th c.). Dedication of the Church of the Greatmartyr George in Lydia (4th c.). Martyrs Eudoxios, Agapios, Atticus, Marinus, Oceanus, Eustratios, Karterios, Nikopolitianos, Styra, and Tobias, at Sebaste (ca. 320). Ven. Akepsimas, Hermit, of Cyrrhus in Syria (4th c.). St. Snandulia of Persia (4th c.).

PLEASE INCLUDE THESE OUR BROTHERS AND SISTERS IN YOUR

DAILY PRAYERS: Those in need – Ambrose, Jard, Magan, Anna, MateoKyra, Zosimas, Jesse, Grace, Nathan, Autumn, (Sergius) Fr. Samuel, Fr. Andrew, Fr. David, Fr. Anthony, Mat. Gail, Mat. Donna, Mat. Pirsilla, Eliza, Paul, Pearl, William, Joseph, Rich, Karen, John, Stavros, Nickolas, Timothy, Judy (child), James, Amanda, Damian, Delani, Jeremiah, Mary, Christine, Rick, Samuel, Timothy, Andrew, Kati, Simeon, Debbie, Christopher, Megan The Homebound... Ann, Tanya, Richard, Ruth, William, Claudia Catechumen- Christian ... Travelers ... Military servers... Greg ... Newly Departed – Theona Sekel, Helen Miller, Anna Anderson, Rodney Senyo, Josephine Olnvik, Marilyn Filipos, Irene Hoovler... Departed Orthodox Jeff, Catherine, John B., John S., Nickoli, Ann, Katherine, Vernon, Paul, James, Andrew, Peter, Paul, Margaret, Michael Mary Ann, Timothy... Special requests... Gilbert, Joanne, Phyllis, Jeniene, Anthony, Ian, Paul, Daleen, James, Sean, Liam, Bill, Wesley, Zera, Kim, Jim, Margaret, Loren, Nick, Russell, Julia, Shelby, Janet, Mareen, Lynn, Jarrod, Zach, Rod, Maragret. Helen, Dan, Jonathan, Donna.

HOLY HYMNS:

Tone 3 Troparion (Resurrection)

Let the heavens rejoice! Let the earth be glad! For the Lord has shown strength with His arm. He has trampled down death by death. He has become the first born of the dead. He has delivered us from the depths of hell, and has granted to the world// great mercy.

Tone 3 Troparion (Martyrs)

You were pillars of the Church, O servants of godliness, and you humbled the proud worshippers of fire. Much afflicted hierarch Aképsimas, Joseph the presbyter and Aethalas the deacon, pray to ↑Christ our God to grant us His great mercy!

Tone 4 Troparion (St George)

O liberator of captives, defender of the poor, physician of the sick, and champion of kings, trophy-bearer, great martyr George, to intercede with Christ God that our souls may be saved!

Tone 3 Kontakion (Resurrection)

On this day You rose from the tomb, O Merciful One, leading us from the gates of death. On this day Adam exults as Eve rejoices; with the Prophets and Patriarchs// they unceasingly praise the divine majesty of Your power.

Tone 2 Kontakion (Martyrs)

You celebrated the mysteries blamelessly, O wise one, and became yourself an acceptable sacrifice, O divinely blessed one. You gloriously drank of the cup of Christ, Holy Akepsimas. Together with your fellow sufferers you are praying unceasingly to Christ God for us all.

Tone 8 Kontakion (St George)

As we the faithful flee to you for refuge and seek your protection and speedy help, We entreat you, O Champion of Christ, that we who sing your praises may be delivered from the snares of the enemy and from every peril and adversary, that we may cry: "Rejoice, O martyr George!"

Tone 3 Prokeimenon (Resurrection)

Sing praises to our God, sing praises! Sing praises to our King, sing praises! (Ps 46/47:6)

v: Clap your hands, all peoples! Shout to God with loud songs of joy! (Ps 46/47:1)

Tone 3 Alleluia, Alleluia, Alleluia!

v: In You, O Lord, have I hoped; let me never be put to shame! (Ps 30/31:1)

v: Be a God of protection for me, a house of refuge in order to save me! (Ps 30/31:2)

HOLY SCRIPTURE:

John 20:19-31 (9th Matins Gospel)

Then, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, "Peace be with you." When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. So Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." Now Thomas, called the Twin, one of the twelve, was not with them when Jesus came. The other disciples therefore said to him, "We have seen the Lord." So he said to them, "Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe." And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, "Peace to you!" Then He said to Thomas, "Reach your finger here, and look at My hands; and reach your hand here, and put it into My side. Do not be unbelieving, but believing." And Thomas answered and said to Him, "My Lord and my God!" Jesus said to him, "Thomas, because you have seen Me, you have believed. Blessed are those who have not seen and yet have believed." And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; but these are written

that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

1 Corinthians 12:27-13:8 (Epistle, Unmercenaries)

Now you are the body of Christ, and members individually. And God has appointed these in the church: first apostles, second prophets, third teachers, after that miracles, then gifts of healings, helps, administrations, varieties of tongues. Are all apostles? Are all prophets? Are all teachers? Are all workers of miracles? Do all have gifts of healings? Do all speak with tongues? Do all interpret? But earnestly desire the best gifts. And yet I show you a more excellent way. Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal. And though I have the gift of prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, but have not love, it profits me nothing. Love suffers long and is kind; love does not envy; love does not parade itself, is not puffed up; does not behave rudely, does not seek its own, is not provoked, thinks no evil; does not rejoice in iniquity, but rejoices in the truth; bears all things, believes all things, hopes all things, endures all things. Love never fails. But whether there are prophecies, they will fail; whether there are tongues, they will cease; whether there is knowledge, it will vanish away.

Galatians 1:11-19 (Epistle)

But I make known to you, brethren, that the gospel which was preached by me is not according to man. For I neither received it from man, nor was I taught it, but it came through the revelation of Jesus Christ. For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to destroy it. And I advanced in Judaism beyond many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers. But when it pleased God, who separated me from my mother's womb and called me through His grace, to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me; but I went to Arabia, and returned again to Damascus. Then after three years I went up to Jerusalem to see Peter, and remained with him fifteen days. But I saw none of the other apostles except James, the Lord's brother.

Matthew 10:1, 5-8 (Gospel, Unmercenaries)

And when He had called His twelve disciples to Him, He gave them power over unclean spirits, to cast them out, and to heal all kinds of sickness and all kinds of disease. These twelve Jesus sent out and commanded them, saying: "Do not go into the way of the Gentiles, and do not enter a city of the Samaritans. But go rather to the lost sheep of the house of Israel. And as you go, preach, saying, 'The kingdom of heaven is at hand.' Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely give.

Luke 8:41-56 (Gospel)

And behold, there came a man named Jairus, and he was a ruler of the synagogue. And he fell down at Jesus' feet and begged Him to come to his house, for he had an only daughter about twelve years of age, and she was dying. But as He went, the multitudes thronged Him. Now a woman, having a flow of blood for twelve years, who had spent all her livelihood on physicians and could not be healed by any, came from behind and touched the border of His garment. And immediately her flow of blood stopped. And Jesus said, "Who touched Me?" When all denied it, Peter and those with him said, "Master, the multitudes throng and press You, and You say, 'Who touched Me?'"